

Message Text

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TO AMEMBASSY SEOUL

UNCLAS STATE 013679

E.O. 11652: N/A

TAGS: OEXC

SUBJECT: CULTURAL PRESENTATIONS:CONTEMPORARY CHAMBER
ENSEMBLE (CCE)

REF: SEOUL 9214, 0391

1. DEPT AND CCE APPROVE SPONSOR PLAN TO VIDEOTAPE MARCH
3 CONCERT FOR LATER LOCAL TELECASTING AT NO ADDITIONAL
COST TO SPONSOR. AGREEMENT WITH SPONSOR SHOULD STIPULATE,
HOWEVER, THAT NO COMMERCIAL USE SHOULD BE MADE OF VIDEO
TAPE (I.E. NO SALE OF VIDEO TAPE OR COPIES OF VIDEOTAPE TO
PUBLIC OR OTHER PARTIES.) CCE WOULD ALSO PREFER TO RE-
SERVE RIGHT TO REVIEW VTR FOR ARTISTIC QUALITY. IS THIS
POSSIBLE?

2. DIRECTOR WEISBERG HAS NOW DRAWN UP FOUR DIFFERENT
PROGRAMS FOR TOUR. POST SHOULD SELECT PROGRAM DESIRED AND
INFORM CU/ARTS.

PROGRAM I

ANTON WEBERN CONCERTO FOR NINE INSTRUMENTS, OP.24

JOSEPH SCHWANTNER CANTICLE OF THE EVENING BELLS

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INTERMISSION

EDGARD VARESE OCTANDRE
IGOR STRAVINSKY L'HISTOIRE DU SOLDAT
PROGRAM II
ANTON WEBERN CONCERTO FOR NINE INSTRUMENTS OP.24
JOSEPH SCHWANTNER CANTICLE OF THE EVENING BELLS
INTERMISSION

ARNOLD SCHOENBERG PIERROT LUNAIRE

PROGRAM III (ALL AMERICAN PROGRAM)
ARTHUR BERGER SEPTET
ROGER REYNOLDS THE PROMISES OF DARKNESS
INTERMISSION
GEORGE CRUMB NIGHT OF THE FOUR MOONS OR
ELLIOTT CARTER QUARTET FOR FLUTE, OBOE, CELLO, AND
----- HARPSICHORD(MUST BE DOUBLE MANUAL)
JACOB DRUCKMAN INCENTERS

PROGRAM IV

ANTON WEBERN CONCERTO FOR NINE INSTRUMENTS, OP.24
GEORGE CRUMB MADRIGALS, BOOK I
EDGAR VARESE OCTANDRE - INTERMISSION
IGOR STRAVINSKY L'HISTOIRE DU SOLDAT
3. COMPOSITION OF ENSEMBLE: ARTHUR WEISBERG, DIRECTOR;

SUSAN PALMA, FLUTE; ALLEN BLUSTINE, CLARINET; LINDA QUAN,
VIOLIN; CHRIS FINKEL, CELLO; DONALD PALMA, BASS; RAYMOND
DESROCHES, PERCUSSION; WILLIAM MATTHEWS, BANJO; BARBARA
MARTIN, SOPRANO; GEORGES HAAS, OBOE; DONALD MACCOURT,
BASSOON; ALLEN DEAN, TRUMPET; MICHAEL MARTIN, HORN; JOHN
SWALLOW, TROMBONE; JACOB GLICK, VIOLA; GILBERT KALISH,
PIANO.

4. WILL FORWARD DETAILED PROGRAM NOTES WHEN RECEIVED
FROM WEISBERG WHO IS NOW ON TOUR. USIA WILL MAIL ADDITION-
AL AVAILABLE PUBLICITY MATERIAL. ELEVEN DIFFERENT CCE
RECORDINGS SHIPPED FOR PRESENTATION.

5. ADVISE IF POST PLANNING RECEPTION OR OTHER SOCIAL
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FUNCTION. REPRESENTATION, FUNDS AVAILABLE BUT IN VERY
LIMITED AMOUNTS. IF PRESS CONFERENCE PLANNED ADVISE
SUGGESTED TIME.

6. SIZE OF CCE IS NOW 16. FOLLOWING HOTEL RESERVATIONS
REQUIRED: TEN SINGLE ROOMS (INCLUDING SINGLE FOR DEPT
ESCORT OFFICER). SIX DOUBLE ROOMS (TWO ROOMS WITH TWO
DOUBLE BEDS.) EIGHT DEPENDENTS ACCOMPANYING CCE WILL

PAY OWN EXPENSES. WILL ADVISE SOONEST WHETHER GROUP

ARRIVES SEOUL MARCH 1 OR MARCH 2 FROM TOKYO. WILL DE-
PART MARCH 4 FOR HONG KONG. EXACT TIMES NOT YET AVAILABLE.

7. CCE PROGRAM MAY BE DESCRIBED AS BICENTENNIAL EVENT. CCE
IS DEPT SPONSORED BICENTENNIAL TOUR AND POST AUTHORIZED USE
ARBA LOGO ON PROGRAMS, POSTERS, OTHER PRINTED MATERIALS.
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